



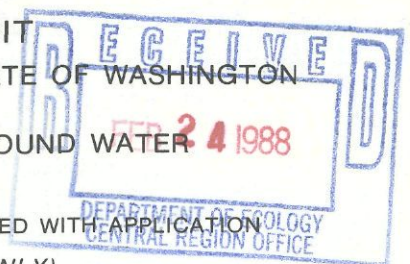
APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>S 429629</b>	W.R.I.A. <b>48</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>2-24-88</b>	TIME <b>-</b>	ACCEPTED <b>EP</b>
APPLICANT'S NAME - PLEASE PRINT <b>(Glen G. Hansen)</b>			CITY <b>(Twisp)</b>		STATE <b>Wash.</b>
ADDRESS (STREET) <b>Box 73</b>			HOME TEL. <b>509-997-2391</b>		ZIP CODE <b>98856</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>(Twisp River) tub</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>M.V.I. District Ditch</b>	SIZE AND DEPTH <b>(methow River)</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**IRRIGATION of Lawn + Garden**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>(0.025) CFS</b>	OR	GALLONS PER MINUTE <b>10 GPM</b>	ACRE FEET PER YEAR
<b>(IRRIGATION during irrigation season)</b>			
TIMES DURING YEAR WATER WILL BE REQUIRED <b>May 1st to October 1st IN daytime only</b>			
IF IRRIGATION, NUMBER OF ACRES <b>About 3/4 Acre</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED <b>May 1st</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>October 1st</b>		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**550 FT ~~WEST~~ EAST of West Property Corner**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>(W2SE1/4 of S. 10 T33N R22E W1/2 OKAN)</b>	SECTION <b>18</b>	TOWNSHIP N. <b>T33</b>	RANGE (E. OR W.) W.M. <b>R22</b>	COUNTY <b>OKANOGAN</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED, IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**TAX 89 PT NW NE S/USFS RD #3300 S18 T33 R22  
Twp. 33 Rge 22 Sec. 18**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Underground system  $\frac{1}{2}$  horsepower  $1\frac{1}{4}$ " pipe  
17 Heads on 4 lines

REMARKS

7. We have used surplus water from this ditch for over 22 years with the understanding that we will be cut off if there is a shortage of water below. We pay on an Acre Basis

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Glen G. Hansen  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Glen G. Hansen  
APPLICANT'S SIGNATURE

Glen G. Hansen  
LEGAL LANDOWNER'S SIGNATURE

Twisp Wash. Box 73 98856  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

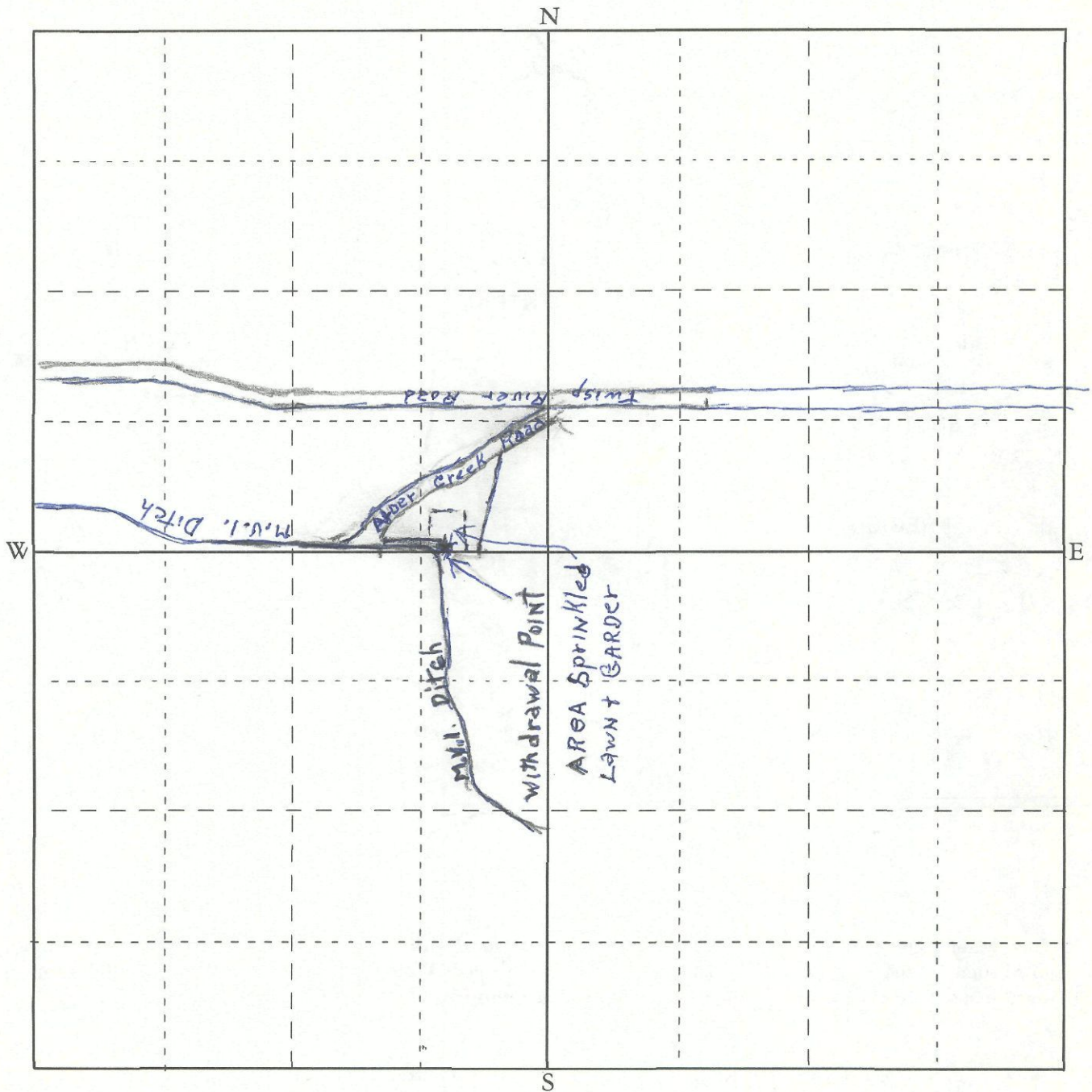
Witness my hand this.....day of....., 19.....

Department of Ecology



# SECTION MAP

Sec. 18 Twp. 33 N. R. 22 S 429629

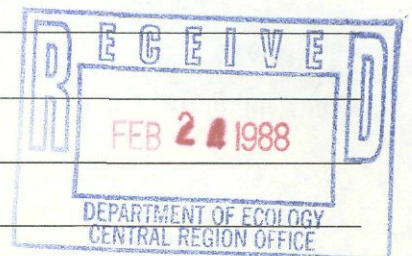


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

West From Twisp ABOUT 2 1/2 Blocks + up Alder Creek  
Road







Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
 4350 150th Avenue N.E.  
 Redmond, Washington 98052  
 Tel. (206) 885-1900

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903  
 Tel. (509) 575-2800

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504  
 Tel. (206) 753-2309

Eastern Regional Office  
 103 East Indiana Avenue  
 Spokane, Washington 99207  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.